



**CONTACT INFORMATION**

University \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone number \_\_\_\_\_ E-mail \_\_\_\_\_

**GRADUATE DEGREE PROGRAM**

Year graduate degree established \_\_\_\_\_

Type of Program:

- Master of Science in Sport Management
- Master of Business Administration
- Master of Education
- Other (Please indicate) \_\_\_\_\_

**GRADUATE PROGRAM REQUIREMENTS**

(Please attach required academic coursework to application)

Number of graduate students \_\_\_\_\_

Number of full-time faculty \_\_\_\_\_

List any of your internship placements (Fall 2016–Spring 2019)

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List current graduate job placements (Fall 2016–Spring 2019)

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\_\_\_\_\_

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## CASE-BASED BACKGROUND

Does your school use case-based learning in the classroom?  Yes  No

Please list any Case Competitions your Program has undertaken in the past 12 months:

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## NSF HISTORY

Please list any/all National Sports Forum programs that your students or faculty have participated in over the past 5 years:

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## FINANCIAL OBLIGATION

If accepted, please note that there is a registration fee, per student/faculty member of \$695.00 to participate in the 2020 NSF Case Cup (*Note: This fee also covers the student/faculty member's registration to the 2020 National Sports Forum that follows the competition, Sun.-Tues. February 9-11, 2020*). Each team is required to have four students and one faculty advisor. The minimum total fee per school is \$3,475.

$$\$695.00/\text{person} \times 5 (4 \text{ Students} + 1 \text{ Faculty Advisor}) = \$3475$$

All participating schools must submit a non-refundable deposit of \$1,000 by November 15, 2019 in order to secure their placement in the Case Cup Competition. If the deposit is not received by said date, their spot in the competition will be vacated and awarded to another school.

The remaining balance of \$2,475 will be due in full no later than December 16, 2019. Failure to remit payment on/before this date will terminate the school's placement in the competition – with the \$1,000 deposit being forfeited by the selected school.

Other students and faculty members may register, but only four students may participate in the competition.

## ADDITIONAL INFORMATION

If there is any additional information you'd like to provide regarding additional qualifications, etc., please do so in the space below or on an attached sheet.

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Thank you very much for your interest, we look forward to evaluating your application.

### **SUBMISSION DEADLINE: October 16<sup>TH</sup>**

Please mail or email this application to:

**Carlie Dawson**

**National Sports Forum**

**7290 Navajo Road, Suite 204**

**San Diego, CA 92119**

[carlie@sports-forum.com](mailto:carlie@sports-forum.com) | 619-469-4101 ext. 204